

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Janson School District - (04019)

Chelan County No. 04

E.S.D 171

Total K-12 Basic Education Enrollment - including ALE

| | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|-------------|-----------|---------|----------|----------|---------|----------|--------|--------|--------|------|---------|
| INDERGARTEN | 46.54 | 45.54 | 45.54 | 44.54 | 44.04 | 45.04 | 45.04 | 45.04 | 45.04 | | 45.15 |
| IRST | 39.50 | 41.50 | 41.72 | 41.72 | 41.00 | 42.00 | 42.00 | 42.00 | 42.00 | | 41.49 |
| ECOND | 47.00 | 47.00 | 46.00 | 47.00 | 47.00 | 48.00 | 48.00 | 48.00 | 48.00 | | 47.33 |
| HIRD | 28.05 | 29.05 | 29.05 | 29.05 | 29.05 | 30.05 | 30.05 | 30.05 | 30.05 | | 29.38 |
| OURTH | 44.00 | 42.00 | 42.00 | 42.00 | 42.00 | 42.00 | 41.00 | 41.00 | 41.00 | | 41.89 |
| IFTH | 42.00 | 42.00 | 40.00 | 40.00 | 39.00 | 39.00 | 39.00 | 39.00 | 39.00 | | 39.89 |
| IXTH | 43.00 | 43.00 | 43.00 | 42.00 | 41.00 | 40.00 | 39.66 | 40.66 | 40.66 | | 41.44 |
| EVENTH | 48.00 | 48.00 | 48.00 | 47.00 | 47.00 | 46.00 | 46.00 | 46.00 | 46.00 | | 46.89 |
| IGHTH | 65.00 | 64.00 | 64.00 | 63.00 | 62.00 | 62.00 | 62.00 | 62.00 | 62.00 | | 62.89 |
| INTH | 54.00 | 54.00 | 55.00 | 55.00 | 55.00 | 56.00 | 56.00 | 56.00 | 55.00 | | 55.11 |
| ENTH | 56.00 | 51.00 | 50.00 | 50.00 | 50.20 | 50.20 | 51.20 | 49.20 | 50.00 | | 50.87 |
| LEVENTH | 43.00 | 41.96 | 41.82 | 39.94 | 39.94 | 39.94 | 42.94 | 43.10 | 43.12 | | 41.75 |
| WELFTH | 53.16 | 52.16 | 52.12 | 54.00 | 52.12 | 52.12 | 52.12 | 50.18 | 49.50 | | 51.94 |
| ** TOTALS | 609.25 | 601.21 | 598.25 | 595.25 | 589.35 | 592.35 | 595.01 | 592.23 | 591.37 | | 596.03 |

Total K-12 Basic Education Enrollment - By Grade Span - including ALE

| | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|-------------|-----------|---------|----------|----------|---------|----------|--------|--------|--------|------|---------|
| INDERGARTEN | 46.54 | 45.54 | 45.54 | 44.54 | 44.04 | 45.04 | 45.04 | 45.04 | 45.04 | | 45.15 |
| RADES 1-3 | 114.55 | 117.55 | 116.77 | 117.77 | 117.05 | 120.05 | 120.05 | 120.05 | 120.05 | | 118.21 |
| RADE 4 | 44.00 | 42.00 | 42.00 | 42.00 | 42.00 | 42.00 | 41.00 | 41.00 | 41.00 | | 41.89 |
| RADES 5-6 | 85.00 | 85.00 | 83.00 | 82.00 | 80.00 | 79.00 | 78.66 | 79.66 | 79.66 | | 81.33 |
| RADES 7-8 | 113.00 | 112.00 | 112.00 | 110.00 | 109.00 | 108.00 | 108.00 | 108.00 | 108.00 | | 109.78 |
| RADES 9-12 | 206.16 | 199.12 | 198.94 | 198.94 | 197.26 | 198.26 | 202.26 | 198.48 | 197.62 | | 199.67 |
| ** TOTALS | 609.25 | 601.21 | 598.25 | 595.25 | 589.35 | 592.35 | 595.01 | 592.23 | 591.37 | | 596.03 |

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

lanson School District - (04019)

Chelan County No. 04

E.S.D 171

total ALE Enrollment

| | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|-------------|-----------|---------|----------|----------|---------|----------|-------|-------|------|------|---------|
| INDERGARTEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| IRST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| ECOND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| HIRD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| OURTH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| IFTH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| IXTH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| EVENTH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| IGHTH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| INTH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| ENTH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| LEVENTH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| WELFTH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| ** TOTALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |

total ALE Enrollment - By Grade Span

| | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|-------------|-----------|---------|----------|----------|---------|----------|-------|-------|------|------|---------|
| INDERGARTEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| RADES 1-3 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| RADE 4 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| RADES 5-6 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| RADES 7-8 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| RADES 9-12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| ** TOTALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |

total Vocational and Skill Center Enrollment below are included in K-12 Enrollment

| | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|---------------|-----------|---------|----------|----------|---------|----------|-------|-------|-------|------|---------|
| otal VOC 9-12 | 35.82 | 35.82 | 35.82 | 40.12 | 39.54 | 39.22 | 38.08 | 21.40 | 34.64 | | 35.61 |
| otal SK CNTR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| otal VOC 7-8 | 8.94 | 8.94 | 8.94 | 7.96 | 8.27 | 7.95 | 7.76 | 6.18 | 6.18 | | 7.90 |

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Janson School District - (04019)

Chelan County No. 04

E.S.D 171

LE Vocational and ALE Skill Center Enrollment are included in above Total Vocational & Skill Center Enrollment

| | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|-------------|-----------|---------|----------|----------|---------|----------|-------|-------|------|------|---------|
| LE VOC 9-12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| LE SK CNTR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| LE VOC 7-8 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |

Enrollment Start - 9 month average, (Oct - June) - Not included in K-12 Enrollment

| | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|------------|-----------|---------|----------|----------|---------|----------|-------|-------|------|------|---------|
| ONVOC. | 0.00 | 1.67 | 1.67 | 1.67 | 3.00 | 4.00 | 4.00 | 3.00 | 2.67 | | 2.71 |
| VOCATIONAL | 0.00 | 0.67 | 0.67 | 0.67 | 0.33 | 0.33 | 0.33 | 0.67 | 1.33 | | 0.63 |

Open Doors - 10-month average of the school year's 12 months - not included in K-12 Enrollment

| | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | AVERAGE |
|------------|-----------|---------|----------|----------|---------|----------|-------|-------|------|------|------|--------|---------|
| ONVOC. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | 0.00 |
| VOCATIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | | 0.00 |

SUMMARY OF FULL-TIME EQUIVALENT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Janson School District - (04019)

Chelan County No. 04

E.S.D 171

Summary of all Enrollment

| | K-12 P-223S | ALE P-223S * | TOTAL P-240 | TOTAL P-223 | GRAND TOTAL |
|----------------------|-------------|--------------|-------------|-------------|-------------|
| INDERGARTEN | | | | 45.15 | 45.15 |
| rades 1-3 | | | | 118.21 | 118.21 |
| rade 4 | | | | 41.89 | 41.89 |
| rades 5-6 | | | | 81.33 | 81.33 |
| rades 7-8 | | | | 109.78 | 109.78 |
| rades 9-12 | | | | 199.67 | 199.67 |
| -12 TOTAL | | | | 596.03 | 596.03 |
| UNNING START OTAL | | | | | 3.34 |
| D TOTAL | | | | | 0.00 |
| RAND TOTAL | | | | | 599.36 |

Vocational Program Totals

| | P-223 | P-223S | Total Voc Enrollment | ALE P-223 | ALE P-223S | Total ALE Voc Enrollment |
|-----------|-------|--------|-------------------------|-----------|------------|-----------------------------|
| OC 7-8 | 7.90 | | 7.90 | 0.00 | | 0.00 |
| OC 9-12 | 35.61 | | 35.61 | 0.00 | | 0.00 |
| kill Cntr | 0.00 | | 0.00 | 0.00 | | 0.00 |

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Ianson School District - (04019)

Chelan County No. 04

E.S.D 171

Total K-12 Basic Education Enrollment

| | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|--------------|-----------|---------|----------|----------|---------|----------|-------|-------|-----|------|---------|
| KINDERGARTEN | 48 | 47 | 47 | 46 | 45 | 46 | 46 | 46 | 46 | | 46.33 |
| FIRST | 40 | 42 | 42 | 42 | 41 | 42 | 42 | 42 | 42 | | 41.67 |
| SECOND | 47 | 47 | 46 | 47 | 47 | 48 | 48 | 48 | 48 | | 47.33 |
| THIRD | 29 | 30 | 30 | 30 | 30 | 31 | 31 | 31 | 31 | | 30.33 |
| FOURTH | 44 | 42 | 42 | 42 | 42 | 42 | 41 | 41 | 41 | | 41.89 |
| FIFTH | 42 | 42 | 40 | 40 | 39 | 39 | 39 | 39 | 39 | | 39.89 |
| SIXTH | 43 | 43 | 43 | 42 | 41 | 40 | 40 | 41 | 41 | | 41.56 |
| SEVENTH | 48 | 48 | 48 | 47 | 47 | 46 | 46 | 46 | 46 | | 46.89 |
| EIGHTH | 65 | 64 | 64 | 63 | 62 | 62 | 62 | 62 | 62 | | 62.89 |
| NINTH | 54 | 54 | 55 | 55 | 55 | 56 | 56 | 56 | 55 | | 55.11 |
| TENTH | 56 | 51 | 50 | 50 | 51 | 51 | 52 | 50 | 50 | | 51.22 |
| ELEVENTH | 43 | 42 | 42 | 42 | 42 | 42 | 45 | 45 | 45 | | 43.11 |
| TWELFTH | 55 | 54 | 54 | 54 | 54 | 54 | 54 | 53 | 52 | | 53.78 |
| *** TOTALS | 614 | 606 | 603 | 600 | 596 | 599 | 602 | 600 | 598 | | 602.00 |

Total K-12 Basic Education Enrollment - By Grade Span

| | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|--------------|-----------|---------|----------|----------|---------|----------|-------|-------|-----|------|---------|
| KINDERGARTEN | 48 | 47 | 47 | 46 | 45 | 46 | 46 | 46 | 46 | | 46.33 |
| GRADES 1-3 | 116 | 119 | 118 | 119 | 118 | 121 | 121 | 121 | 121 | | 119.33 |
| GRADE 4 | 44 | 42 | 42 | 42 | 42 | 42 | 41 | 41 | 41 | | 41.89 |
| GRADES 5-6 | 85 | 85 | 83 | 82 | 80 | 79 | 79 | 80 | 80 | | 81.44 |
| GRADES 7-8 | 113 | 112 | 112 | 110 | 109 | 108 | 108 | 108 | 108 | | 109.78 |
| GRADES 9-12 | 208 | 201 | 201 | 201 | 202 | 203 | 207 | 204 | 202 | | 203.22 |
| *** TOTALS | 614 | 606 | 603 | 600 | 596 | 599 | 602 | 600 | 598 | | 602.00 |

Running Start - 9 month average, (Oct - June)

[illegible]

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Ianson School District - (04019)

Chelan County No. 04

E.S.D 171

pen Doors - 10-month average of the school year's 12 months

| | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | AVERAGE |
|-------------|-----------|---------|----------|----------|---------|----------|-------|-------|-----|------|------|--------|---------|
| OPEN DOORS. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0.00 |

BIP - 9-month average, (Oct - June)

| | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|-------------|-----------|---------|----------|----------|---------|----------|-------|-------|-----|------|---------|
| BIP K-6 | 124 | 125 | 134 | 133 | 138 | 140 | 140 | 140 | 138 | | 136.00 |
| BIP 7-12 | 90 | 88 | 79 | 79 | 81 | 82 | 83 | 82 | 82 | | 82.00 |
| EXITED TBIP | 18 | 18 | 38 | 38 | 38 | 38 | 38 | 38 | 39 | | 35.63 |

Total ALE Enrollment[illegible]

SUMMARY OF HEAD-COUNT ENROLLMENT AS REPORTED ON FORM P223 FOR SCHOOL YEAR ENDING 2022

Ianson School District - (04019)

Chelan County No. 04

E.S.D 171

Total ALE Enrollment - By Grade Span

| | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|--------------|-----------|---------|----------|----------|---------|----------|-------|-------|-----|------|---------|
| KINDERGARTEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0.00 |
| GRADES 1-3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0.00 |
| GRADE 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0.00 |
| GRADES 5-6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0.00 |
| GRADES 7-8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0.00 |
| GRADES 9-12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0.00 |
| *** TOTALS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0.00 |

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official

SPECIAL EDUCATION ENROLLMENT AS REPORTED ON FORM P223H FOR SCHOOL YEAR ENDING 2022

Wanona School District - (04019)

Chelan County No. 04

E.S.D 171

9 month average, October through June.

| | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | AVERAGE |
|-----------------|-----------|---------|----------|----------|---------|----------|-------|-------|-----|------|---------|
| ages 3-5 | 1 | 2 | 3 | 5 | 5 | 5 | 5 | 5 | 5 | | 4.38 |
| Tier 1 K-21 | 61 | 62 | 59 | 58 | 60 | 62 | 62 | 58 | 64 | | 60.63 |
| Other Tier K-21 | 13 | 14 | 14 | 15 | 14 | 12 | 12 | 15 | 13 | | 13.63 |
| TOTAL | 75 | 78 | 76 | 78 | 79 | 79 | 79 | 78 | 82 | | 78.63 |

I hereby certify that all students are reported in accordance with enrollment reporting rules and instructions, and that supporting student records are available for audit.

Superintendent or Authorized Official